

**A Jamiatul Ulama KZN
Publication**

QUNOOT -e- NAAZILAH

A brief guide

**The prayer to be recited at
times of hardship,
difficulties and when the
Ummah is faced with
calamaties.**





AHADEETH

Sayyiduna Abdullah Bin Amr (Radhiyallahu Anhu) reports that when the reciters of Qur'an (Qurra') were martyred, Rasulallah (ﷺ) recited Qunoot for one month and I never saw him as sad as he was on that day. (Sahih Bukhari)

Sayyiduna Anas Bin Maalik (Radhiyallahu Anhu) reports that Rasulallah (ﷺ) recited Qunoot for a month in the Fajr Salaah after Ruku' and invoked curses upon Bani Usayya. (Sahih Muslim)





METHOD

HANAFI

Qunoot-e-Naazilah is recited in the second Rakaat of the Fajr Salaah after rising from Ruku' into the standing (Qaumah) posture and before going into prostration (Sajdah) whilst keeping the hands on ones sides.

In a congregation, the Imaam will recite the Qunoot-e-Naazilah aloud and the followers (Muqtadis) should say 'Ameen' softly at the end of each Dua recited during the Qunoot-e-Naazilah.

Qunoot-e-Naazilah may also be recited softly by women performing Fajr Salaah at home or by any person performing Fajr Salaah individually.

It is preferable (Mustahab) to recite Qunoot-e-Naazilah as frequently as possible until such a catastrophe or crisis facing the Muslim Ummah settles or subsides.

It is also permissible to add appropriate Dua's to the Qunoot-e-Naazilah in Salaah in Arabic that are applicable to a particular circumstance which gives more meaning, effect and relevance to one's Dua, for e.g. making Dua for the help and assistance of the Muslims in Palestine, Syria, Bangladesh, Kashmir, India and for the Muslims suffering all over the world.





DUA

اللَّهُمَّ اهْدِنَا فِيمَنْ هَدَيْتَ، وَعَافِنَا فِيمَنْ عَافَيْتَ، وَتَوَلَّنَا
فِيمَنْ تَوَلَّيْتَ، وَبَارِكْ لَنَا فِيمَا أَعْطَيْتَ، وَقِنَا شَرَّ مَا قَضَيْتَ،
فَإِنَّكَ تَقْضِي وَلَا يُقْضَىٰ عَلَيْكَ، وَإِنَّهُ لَا يَدُلُّ مَنْ وَالَيْتَ، وَلَا
يَعِزُّ مَنْ عَادَيْتَ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ، نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

اللَّهُمَّ اغْفِرْ لَنَا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
وَأَلْفَ بَيْنَ قُلُوبِهِمْ، وَأَصْلِحْ ذَاتَ بَيْنِهِمْ، وَانصُرْهُمْ عَلَىٰ عَدُوِّكَ
وَعَدُوِّهِمْ، اللَّهُمَّ الْعَنِ الْكُفْرَةَ الَّذِينَ يَصُدُّونَ عَنْ سَبِيلِكَ،
وَيُكَذِّبُونَ رُسُلَكَ، وَيُقَاتِلُونَ أَوْلِيَائِكَ،
اللَّهُمَّ خَالَفْ بَيْنَ كَلِمَتِهِمْ، وَزَلْزِلْ أَقْدَامَهُمْ، وَأَنْزِلْ بِهِمْ بِأَسْكَ
الَّذِي لَا تَرُدُّهُ عَنِ الْقَوْمِ الْمُجْرِمِينَ





TRANSLITERATION

Allahumma dinaa fi man hadayt, wa 'aafinaa fi man 'aafayt, wa tawallanaa fi man tawallayt, wa barik lanaa fi maa a'tayt, wa qinaa sharra maa qadhayt, fa innaka taqdhhi wa laa yuqdhaha alayk, wa innahu la yazhillu man waalayt, wa laa ya'izzu man 'aadayt, tabaarakta rabbanaa wa ta 'aalayt, nastaghfiruka wa natubu ilayk.

Allahummagh fir lanaa wa lil mu'mineena wal mu'minaat, wal muslimeena wal muslimaat, wa allif bayna quloobihim, wa aslih zhata baynihim wan surhum 'alaa 'aduwwika wa 'aduwwihim.

Alluhammal 'anil kafaratal lazheena yasuddoona 'an sabeelika, wa yukazhiboona rusulaka, wa yuqaatiloona awliyaa ak.

Allahumma khaalif bayna kalimatihim, wa zalzil aqdaamahum wa anzil bihim basakal lazhee la tarudduhu 'anil qaumil mujrimeen.





TRANSLATION

“O Allah guide us among those You have guided, pardon us among those You have pardoned, befriend us among those You have befriended, bless us in what You have granted, and save us from the evil that You have decreed. Indeed, You decree, and none can pass decree upon You. Indeed, he is not humiliated whom You have befriended, and he is not honoured whom You have made Your enemy. Blessed are You our Lord and Exalted. We seek Your forgiveness and repent to You.

O Allah, forgive us and the believing men and women and Muslim men and women, unite their hearts with mutual love, set right their mutual affairs and help them against their enemy and Your enemy. O Allah, let Your curse be on those disbelievers who prevent from Your path, reject Your prophets and kill Your chosen ones. O Allah, make difficult their plans, shake their feet and give them such a punishment which is not turned away from a sinning people.” (Tirmidhi, Shaami)

